



**County of Los Angeles**  
**Sheriff's Department Headquarters**  
**4700 Ramona Boulevard**  
**Monterey Park, California 91754-2169**



LEROY D. BACA, SHERIFF

October 16, 2007

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

Dear Supervisors:

**AUTHORIZE THE SHERIFF TO ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, FOR THE GANG RESISTANCE EDUCATION AND TRAINING PROGRAM AND APPROVE AN APPROPRIATION ADJUSTMENT (FIRST AND SECOND DISTRICTS) (4 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Authorize the Sheriff of Los Angeles County, as an agent for the County, to sign and accept a grant award from the United States (U.S.) Department of Justice, Bureau of Justice Assistance (BJA), in the sum of \$60,000 for the Gang Resistance Education and Training (G.R.E.A.T.) Program.
2. Authorize the Sheriff or his designee, on behalf of the County of Los Angeles, to serve as project director, to sign and execute said grant award, and to perform all further tasks necessary for completion of the project, including execution of amendments, extensions, modifications, contracts, and other award documents.
3. Approve an appropriation adjustment in the amount of \$60,000 (\$38,000 in Salary and Employee Benefits and \$22,000 in Services and Supplies), to augment the Department's Patrol Budget Unit's Fiscal Year (FY) 2007-08 budget.

*A Tradition of Service*

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The U.S. Department of Justice, BJA, has allocated grant funds to the Los Angeles County Sheriff's Department (Department) for the G.R.E.A.T. Program. This letter is to request authorization to accept grant funds for a 18-month period beginning June 1, 2007, to November 30, 2008.

This funding will enable the Department to obtain appropriate and necessary training to provide instruction to students regarding the dangers of gang activity and involvement. The outreach efforts of this program are targeted for the students within the Shively, El Sereno, Lynwood, and Lennox Middle Schools.

The Department will utilize grant funds to provide training to students by sworn personnel on an overtime basis in order to successfully impact youths with the dangers of gang activity. Grant funds will also be used to purchase program materials and supplies.

### **Implementation of Strategic Plan Goals**

The Department's G.R.E.A.T. Grant Program supports two (2) of the County of Los Angeles Strategic Plans. Specifically, with this funding, the Department will be able to realize the achievement of Goal 1, Service Excellence, by providing an education to the youth of today about the perils of gang activity and Goal 4, Fiscal Responsibility, by securing Federal funding to provide this educational opportunity.

### **FISCAL IMPACT/FINANCING**

An Appropriation Adjustment, in the amount of \$60,000 (\$38,000 in Salary and Employee Benefits and \$22,000 in Services and Supplies), is being requested to augment the Department's Patrol Budget Unit's FY 2007-08 budget. There is a 10 percent required match of the total project funds, which will be contributed as in-kind (\$6,700 in Salary and Employee Benefits) by the Department. This project will have no other fiscal impact.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The grant period will begin upon approval from your Board and the contract will be in effect for 18-months, beginning on June 1, 2007, and ending on November 30, 2008.

This Board letter has been reviewed and approved as to form by County Counsel.

The Honorable Board of Supervisors  
October 16, 2007  
Page 3

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This funding will have a positive impact on current services within the Department. It will allow the Department's Operation Safe Streets Bureau deputies (on an overtime basis) to provide instruction to students regarding the dangers of gang involvement. This project will have no other impact upon current services.

**CONCLUSION**

Upon your approval, the Department requests that your Board please provide four (4) individually adopted copies of this action to the Sheriff's Department. The Department's contact for this requested Board action is Peter Zavala, Grants Manager, at (323) 526-5112 or Sherry Lewis, Grants Coordinator at (323) 526-5359.

Sincerely,

A handwritten signature in cursive script that reads "Leroy D. Baca". The signature is written in dark ink and is positioned above the printed name and title.

LEROY D. BACA  
SHERIFF

COUNTY OF LOS ANGELES  
REQUEST FOR APPROPRIATION ADJUSTMENTDEPT'S  
NO. 770

DEPARTMENT OF SHERIFF

October 3, 2007

## AUDITOR-CONTROLLER

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO  
ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF ADMINISTRATIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

## ADJUSTMENT REQUESTED AND REASONS THEREFOR

-- 4 VOTES --

FISCAL YEAR 2007/08

## SOURCES


SHERIFF'S DEPARTMENT - PATROL BUDGET UNIT  
A01-SH-90-9001-15681-15682  
FEDERAL OTHER \$60,000  
INCREASE REVENUE

## USES

SHERIFF'S DEPARTMENT - PATROL BUDGET UNIT  
A01-SH-1000-15681-15682  
SALARIES & EMPLOYEE BENEFITS \$38,000  
INCREASE APPROPRIATIONSHERIFF'S DEPARTMENT - PATROL BUDGET UNIT  
A01-SH-2000-15681-15682  
SERVICES & SUPPLIES \$22,000  
INCREASE APPROPRIATION

TOTAL \$60,000

\$60,000

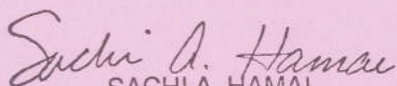
JUSTIFICATION: Grant award from the United States Department of Justice (DOJ), Bureau of Justice  
Assistance (BJA), to conduct the Gang Resistance Education and Training (G.R.E.A.T.) program.  
Conrad Meredith, Director, Financial Programs Bureau

## CHIEF ADMINISTRATIVE OFFICER'S REPORT

**ADOPTED**  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

# 35

OCT 16 2007

  
SACHI A. HAMAI  
EXECUTIVE OFFICERREFERRED TO THE CHIEF  
ADMINISTRATIVE OFFICER FOR --

ACTION

RECOMMENDATION

AUDITOR-CONTROLLER

BY

NO.

036

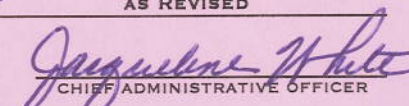
Oct. 3 20 07

35 of OCT 16, 2007

APPROVED AS REQUESTED

AS REVISED

Oct. 3, 2007

  
CHIEF ADMINISTRATIVE OFFICERAPPROVED (AS REVISED):  
BOARD OF SUPERVISORS

20

BY

DEPUTY COUNTY CLERK